



# BISHOP WATTERSON HIGH SCHOOL

99 East Cooke Road, Columbus, OH 43214  
614-268-8671 • www.bishopwatterson.com  
Exemplary Catholic Education, Rooted in Faith, Committed to Excellence  
U.S. Department of Education Exemplary School

## Summer PE Registration

**Physical Education:** This class is worth one-quarter credit and fulfills one semester of the two semester requirement. Two sessions will be offered this year to accommodate more students. Students must be enrolled at Bishop Watterson High School in order to take this course.

- Session I will begin on Wednesday, June 5 and conclude on Friday, June 14, 2019
- Session II will begin on Monday, June 17 and conclude Wednesday, June 26, 2019
- A student may attend only one session.
- A student must attend his/her session in its entirety, NO exceptions.
- The student's OHSAA pre-participation form must be on file.

Classes will start at 8:00 a.m. each morning and students will be dismissed at 4:00 p.m. in the afternoon. Students will be given a lunch break and are responsible for bringing their lunch each day. The curriculum may include, but is not limited to, the following activities:

9 square in the air	disc golf	hiking	team handball
aerobic fitness	fishing	ice skating	trampoline fitness
bowling	floor hockey	juggling	ultimate Frisbee
canoeing	gaga	pickleball	wall climbing
circuit training	golf	speedball	Zumba

The cost for this class is \$360.00. If you are interested in taking this summer physical education class, please fill out the application form at the bottom half of this paper and return with your payment in full. The class will have a limited enrollment. Students will be notified by mail around the first of May confirming their registration and providing detailed instructions for their session.

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**SUMMER PE APPLICATION – 2019**

NAME: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ Grade \_\_\_\_\_

Reason for wanting to attend summer school: \_\_\_\_\_

Please indicate your first choice of session by marking "1" and your second choice by marking "2".  
If you can only attend your first choice do not mark a second choice.

Session I (June 5 - 14) **NO LONGER AVAILABLE**      Session II (June 17-26) \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Student's Signature \_\_\_\_\_

Check# \_\_\_\_\_ Check Date \_\_\_\_\_ Check Amount \_\_\_\_\_