



BISHOP WATTERSON HIGH SCHOOL

99 East Cooke Road, Columbus, OH 43214
614-268-8671 • www.bishopwatterson.com
Exemplary Catholic Education, Rooted in Faith, Committed to Excellence
U.S. Department of Education Exemplary School

P.E. Summer School Registration

Physical Education: This class is worth one-quarter credit and fulfills one semester of the two semester requirement. Two sessions will be offered this year to accommodate more students. Students must be enrolled at Bishop Watterson High School

in order to take this course.

- Session I will begin on Wednesday, June 6 and conclude on Friday, June 15, 2018
- Session II will begin on Monday, June 18 and conclude Wednesday, June 27, 2018
- A student may attend only one session.
- A student must attend his/her session in its entirety, no exceptions.
- The student's OHSAA pre-participation form must be on file.

Classes will start at 8:00 a.m. each morning and students will be dismissed at 4:00 p.m. in the afternoon. Students will be given a lunch break and are responsible for bringing their lunch each day. The curriculum may include, but is not limited to, the following activities:

aerobic fitness	fishing	juggling	ultimate Frisbee
bowling	floor hockey	pickleball	wall climbing
canoeing	golf	speedball	yoga
circuit training	high ropes course	team handball	zip line
disc golf	ice skating	trampoline fitness	Zumba

The cost for this class is \$360.00. If you are interested in taking this summer physical education class, please fill out the application form at the bottom half of this paper and return with your payment in full. The class will have a limited enrollment. Students will be notified by mail around the first of May confirming their registration and providing detailed instructions for their session.

P.E. SUMMER SCHOOL APPLICATION – 2018

NAME: _____ Male _____ Female _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ Grade _____

Reason for wanting to attend summer school: _____

Please indicate your first choice of session by marking "1" and your second choice by marking "2".
If you can attend only your first choice do not mark a second choice.

Session I (June 6 - 15) _____

Session II (June 18-27) _____

Parent's Signature _____

Student's Signature _____

Check# _____ Check Date _____ Check Amount _____